

AGENDA

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| 1. Call to Order and Welcome | Mr. Roye |
| 2. *Present April 21, 2026, Commission Meeting Minutes | Mr. Roye |
| 3. Finance Committee Report | |
| a. *Month-end April 2026 Financial Statement | Mr. Phillips |
| b. *Resolution No. 2026-691 - Robinson Center Chiller | Ms. Gemberling |
| c. *2025 Audit Report & Results | Mr. Phillips |
| 4. Executive Report | Ms. Gemberling |
| 5. Other Business | |
| 6. Adjourn | Mr. Roye |

*Denotes Action Item