



**LITTLE ROCK ADVERTISING & PROMOTION COMMISSION  
FINANCE COMMITTEE MEETING**

MAY 19, 2026  
2:30 p.m.

COMMISSION CONFERENCE ROOM - LRCVB - CROMWELL BUILDING

## AGENDA

- |  |              |
|--|--------------|
| 1. Call to Order and Welcome                                     | Mr. Asudani  |
| 2. *Present April 21, 2026, Finance Committee Minutes            | Mr. Asudani  |
| 3. *Month-end April 2026 Financial Statement Review              | Mr. Phillips |
| 4. *Resolution No. 2026-690 - City of Little Rock Services Fleet | Mr. Phillips |
| 5. *Resolution No. 2026-691 - Robinson Center Chiller            | Mr. Phillips |
| 6. *2025 Audit Report & Results                                  | Mr. Phillips |
| 7. Other Business  |              |
| 8. Adjourn   | Mr. Asudani  |

\*Denotes Action Item